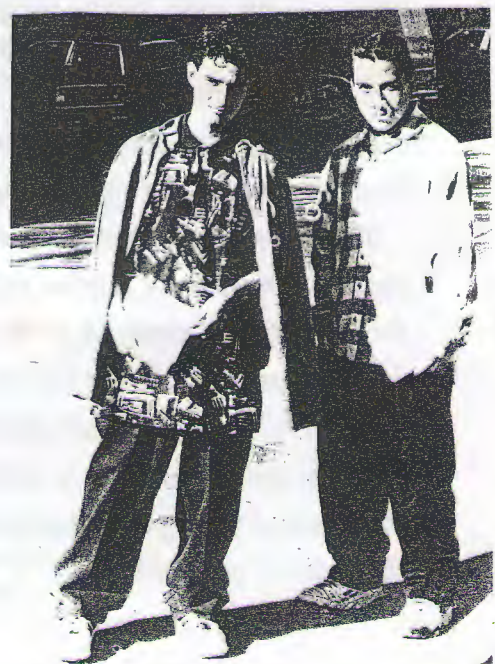


*The Canadian-Caribbean Union*



# Messenger

**April 1995  
Volume 2, Number 4**





# NEVER ALONE

*"I, EVEN I ONLY, AM LEFT;..."*

*Elijah thought that he alone was on the Lord's side and said: "I, even I only am left; and they seek my life, to take it away.." 1 Kings 19: 10. Alone he had defended the Lord on Mount Caramel against the hundreds of prophets of Baal and vindicated the truth.*

*Often it happens that God is depending on one man to do His work when others step aside and refuse to cooperate.*

*In the time of Noah it was down to one man. What would have happened if Noah would have joined the crowd and stopped building the ark?*

*In the time of Moses it was one man to lead 2 million people out of Egypt. When Aaron and Miriam resisted his authority, a severe punishment came upon Miriam from God. Later when Korah, Datham and Abiram resisted the authority of Moses again the Lord signally expressed His displeasure in their rebellion.*

*"There is no restraint to the Lord to save by many or by few. 1 Sam. 14: 6. The work is the Lord's, and He can use many if they are willing to cooperate with Him, but most often the Lord accomplished His work by a few or even by one only. "To stand in the defense of truth and righteousness when the majority forsake us, to fight the battles of the Lord when champions are few- this will be our test" Vol. 5: pg. 136.*

*"Those who are in harmony with God, and who through faith in him receive strength to resist wrong, and stand in defense of the right, will always have severe conflicts and will frequently have to stand almost alone." Vol. 3: pg. 302. "We must learn to stand alone and depend wholly upon God." E.W. pg. 105.*

*The last messengers of God in the end of the world are compared to Elijah, because they also must work a great reformation almost alone. Learn to stand alone and seek for support and strength from God only. The human support is not always available and the best of men can fail and let you down. "Many a star that we have admired for it's brilliancy will then go out in darkness." Vol. 5: pg. 81.*

*When you feel that you alone are on the Lord's side then remember the comfort in the word of God; you are not alone, there will be "144,000 sealed of all the tribes of the children of Israel."*



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# SURRENDER

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*There was once a mighty general who went out to conquer. He was fighting many battles and winning them. One day he came upon a massive rock fortress in India which was thought to be impregnable (unconquerable) by all the surrounding nations. It seemed almost foolish for this general to even try to take this fortress. Perhaps he may not have even tried. We will never know. What we do know is that the commander of this fortress mysteriously came out and surrendered to this general. And what do you think this general did? Did he viciously take this commander captive and plunder his fortress? Many savage generals in history would have done just that but not this general. Instead he made this man governor over the fortress and the surrounding countryside saying, "I take this for a wise man who chose rather to commit himself to a good man than to a strong place."*

*This commander was rewarded for his surrender. Not every general would have been as kind and generous as this general but the commander of the fortress had heard that he was a fair man and just man. He knew that the best choice for him in that situation was to surrender.*

*Now I would like to contrast this story with a story in the Bible. We find two kings in a similar situation as the general and commander were in. Their names were Zedekiah and Nebuchadnezzar. Reading from the book of Jeremiah, "Then said Jeremiah unto Zedekiah, thus saith the Lord, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon princes, then thy soul shall live, and thine house: But if thou wilt not go forth to the king of Babylon princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand." Jer.14:17, 18. King Zedekiah was blessed in that he had the prophet of the Lord in his midst to give him counsel. He should have trusted the Lord to take care of him. Here was a king who was going to take his city and he promised that all would be well with him if he surrendered. King Nebuchadnezzar had already proven himself to be a good king by treating the captives well that he had already taken to Babylon. It was King Nebuchadnezzar that had put king Zedekiah on the throne. But King Zedekiah's reply was, "...I am afraid of the Jews that are fallen to the Chaldeans lest they deliver me into their hand, and they mock me." Jer 14: 19. King Zedekiah feared the mockery of his countrymen more than he feared the Lord. His lack of faith brought an end to his kingdom. "And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up." Jer. 39:2. For King Zedekiah it would have been more noble to surrender than to stubbornly remain where he was. What a sad ending for the nation of Judah. King Zedekiah trusted the strong walls of his city more than he trusted in God.*

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From these two stories we can draw a very important lesson. The importance of surrendering to whom? Surrendering to a good man (Jesus) rather than to a strong place. The builders of the Tower of Babel felt they needed their stronghold in case of another flood. Their faith was in their own strength rather than in Christ. It was shortly proven who was stronger. Men are constantly trying to build their own "fortresses" in this world rather than surrendering all to Christ. Some people try to stash away as much of their extra money as they possibly can for some future emergency instead of giving it to the Lord to take care of it in the Bank of Heaven. They do not trust the Lord to come to their aid in the time of need, but in the Bible we are told, "Lay not up for yourselves treasures upon earth where moth and dust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also." Mat. 6:19-21.

Others perhaps do not trust the Lord in other things like taking care of their time. They have so many things to do in one day that they have to short change their worship time. They do not trust the Lord to help them get everything done if they had a lengthy worship. They decide how much time they can afford to give to the Lord at worship time and still get their work done. Many times this worship hour has to be shortened rather than one of our interests be shortened. It is said of Martin Luther that his custom was to pray for an hour every morning and when he had an extremely busy day ahead of him, he would spend two hours in prayer and study, then he could get everything done. Perhaps things you thought were important were shown to you, by the Lord, to be not so important and could easily wait for another day.

Another area I think of is leisure time. How do we spend our leisure time? Will we be happy and lead a fulfilled life if we surrender our leisure time to Jesus? "Our time belongs to God. Every moment is His, and we are under the most solemn obligation to improve it to His glory. Of no talent He has given will He require a more strict account of than our time. The value of time is beyond computation. Christ regarded every moment as precious, and it is thus that we should regard it. Life is too short to be trifled away. We have but a few days of probation in which to prepare for eternity. We have no time to waste, no time to devote to selfish pleasure, no time for the indulgence of sin. It is now that we are to form characters for the future, immortal life. It is now that we are to prepare for the searching judgment...We are to redeem the time. But time squandered can never be recovered. We cannot call back even one moment. The only way in which we can redeem our time is by making the most of that which remains, by being co-workers with God in His great plan of redemption." COL pg. 342 that does not necessarily mean that we spend every leisure moment in canvassing or Bible studies. There are other ways to redeem the time. And yes you will be happy and fulfilled if you surrender your time to God. You do not have to spend your time in selfish ease and pleasure to be happy. If you spend no time in selfish ease and pleasure, you will have the fullness of joy that heaven desires to impart to you. Just trust God to make you happy in His way. Do not try to find happiness in going your own way. Although it may bring you joy for a few brief moments it will bring no lasting happiness. The only true eternal happiness is to be found in surrendering to Christ.

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There are many other areas that people on this earth are having a hard time surrendering and trusting God with. Here I just mentioned a few. Perhaps you have others. Now is the time to pray the prayer of David, "Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting." Psalm 139: 23, 24. The time clock on this planet is running down. If we cannot trust God to take care of us today, how will we ever have the faith to trust Him in the time of the end when we will have to trust Him for protection, for food, and other basic necessities that we will not be allowed to buy?

Paul encourages us to, "...present your bodies a living sacrifice, holy, acceptable to God which is your reasonable service." Romans 12: 1. Don't try to build your own "fortress". It is more noble to surrender to Christ. We can trust Him to be a fair and kind general who will treat us fairly if we surrender. And when we do surrender to Christ are we giving something of ours to Him? Not really, we are just giving back a portion of what he gave us in the first place.

Heaven poured out all it could offer in the spotless Lamb of God. The sinless ruler of the universe came down and was scorned and ridiculed. And why? So that you and I can share in a His eternal glory. It was this thought that kept Him going in His darkest hours. He did not think of Himself but He was thinking of all the redeemed saints that would be able to share in His paradise if He would continue to bear the darkness and suffering. So great was His love for us. And the best we can give Him in return is to surrender our sin polluted heart to be cleansed and renewed. But friends that is enough. That is all that is required and that is enough. Once you let Him renew your heart, you will have new thoughts and desires. You will have perfect trust in Him and your greatest joy will be in working with Him to find other souls who are also seeking this cleansing. There is a storehouse of blessings waiting for the soul who surrenders. Though life may still have its problems, these problems will turn from mountains to molehills when we yoke up with Christ. (Mat. 11: 28-30). All you have to do is to have enough courage to surrender like the first commander did and not fear to surrender like King Zedekiah, worrying about what others might say or how they may mock you. Let us continue onward and upward surrendering our lives daily to Jesus. AMEN

WENDY EATON

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# MY GRACE IS SUFFICIENT...

Three times Paul besought the Lord to remove the thorn from his flesh. But the answer was different than what he expected.

Instead of removing the thorn the Lord answered "My grace is sufficient for thee," and Paul was satisfied with it.

The divine grace offered to him was far more important and enjoyable than the removal of the thorn would have been.

We may ask the Lord many things as Paul did and the answer may be also the same as what he received. Would we then complain and murmur if instead of receiving the small gift we receive a greater gift. We may be asking for healing, financial help, friends, removal of difficulties and trials or even for a husband or a wife. All these would make our life more enjoyable. Yet if we receive the same answer as Paul did; by the divine grace we can endure the hardships and the lack of temporal blessings and learn the valuable lesson which

nothing else would teach us.

## WHAT IS GRACE?

Salvation from sin and from the penalty of sin is by grace. "For by grace you are saved through faith;" Eph. 2: 8. "Being justified freely by His grace through the redemption that is in Christ Jesus." Rom. 3: 24. The divine grace is not only forgiveness of sin but much more. "And God is able to make His all grace abound toward you, that ye, always having sufficiency in all things, may abound to every good work." 2 Cor. 9:8.

The grace of God will establish us in the truth that we will not be confused by false teachings and religions. "Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace." Heb 13:9.

Even our singing is to be with grace so that it will touch the hearts of the hearers; being equivalent to teaching and admonishing. "Teaching

and admonishing one another in Psalms and hymns and spiritual songs, singing with grace in your hearts to God." Col 3:16.

In our conversation we especially need divine grace. So much hurt and offense is caused by unwise speaking. "Let your speech be always with grace, seasoned with salt that ye may know how you ought to answer every man." Col. 4:6.

By grace we are able to endure hardships, disappointments, trials and even persecution without complaining or murmuring. After receiving the grace of God, Paul gives a witness: "I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distress for Christ's sake: for when I am weak, then I am strong." 2 Cor. 12: 10.

## HOW TO RECEIVE GRACE

The first step in receiving the gift of grace is Bible Reading. The Bible is called the word of grace. "And now, brethren, I commend you to God, and



to the word of His grace, which is able to build you up, and give you an inheritance among all them which are sanctified." Acts 20: 32.

The humble only will receive His grace, he who esteems others better than himself, and realizes his own helplessness and unworthiness. "God resisteth the proud, but giveth grace unto the humble." James 4: 6. "Ask and ye shall given." Even if we have fallen deep into sin we are not to hesitate but ask the grace in time of need. "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." Heb. 4: 16.

### **CAN WE FALL FROM GRACE?**

It is possible that after enjoying the divine grace and its sanctifying influence that we can fall from it. "Christ is become of no effect unto you, whosoever of you are justified by the law: ye are fallen from grace." Gal. 5: 4. Self-righteousness will cause many to fall from grace. This is especially the condition of the Laodicean time period. "Looking diligently lest any man fall from the grace of God; lest any root of bitterness springing up trouble you, and thereby

many be defiled." Heb. 12: 15.

Millions have failed from the grace of God by a root of bitterness. While being recipients of God's grace they dared to murmur and complain. This dissatisfied spirit caused them to fall from grace.

The apostle Paul wrote "that all things work together for good to them that love God," Rom. 8: 28. God has planned our life in His wisdom. Every trials, every offense has its purpose. If we complain about our trails and sufferings we grieve the Holy Spirit and the Lord will leave us alone and withdraws His grace from us.

"There are limits to the forbearance of God, and many are exceeding these boundaries. They have overrun the limits of Grace. Vol. 5 pg. 208.

To sin willfully-persistently after we have come to the knowledge will drive the Spirit of Grace from us and there will be no more sacrifice for our sins. (Hab 10: 26).

### **"THE GRACE OF OUR LORD JESUS CHRIST BE WITH YOU ALL."**

The Bible closes with these words, as did the epistles of apostle Paul. This divine grace fill your heart with the peace of heaven and also with joy and love.

It puts smile on your face even in times of sorrow and trials. It unites families with the closest ties of love, even the church family will become one in heart and in spirit. It is the living water which Jesus offered to the Samaritan woman. It is the sunshine that makes us happy. Under the influence of this grace we grow "unto a perfect man, unto the measure of the stature of the fullness of Christ." Eph. 4: 13.

**Marvelous grace of our loving Lord,  
Grace that exceeds our sin and our guilt!  
Yonder on calvary's mount outpoured -  
There where the blood of the Lamb was spilt**

**Grace, grace, God's grace  
Grace that will pardon and cleanse within;  
Grace, grace, God's grace,  
Grace that is greater than all our sin!**

**Marvelous, infinite, matchless grace  
Freely bestowed upon all who believe!  
You that are longing to see His face,  
Will you this moment His grace receive?**

Timo Martin



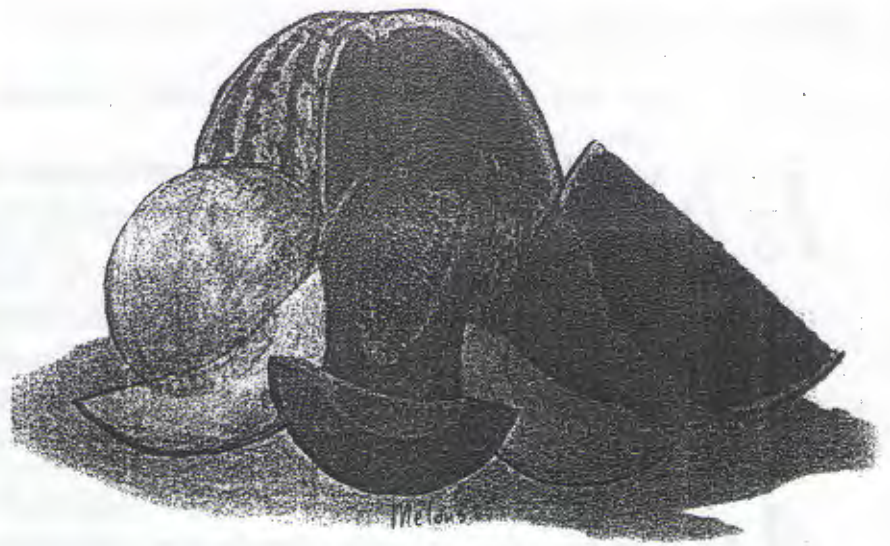
**Key: XX Combines Well**  
**X Fair Compatibility**

**NR Not Recommended**  
**NO Not Compatible**

					1	2	3	4
					CITRUS — ACID FRUITS	FRUITS (Sub-Acid)	SWEET FRUITS — PALM FRUITS	NEUTRA/ FRUITS — NUTS — SEEDS
<b>CITRUS — ACID FRUITS</b>							XX Prunes XX Pineapple XX Coconut	
	Grapefruit Kumquat Lemon Lime	Oranges Tangerine Tangelo	Acerola cherry Cranberry Currants (red) Pomegranate	<b>1</b>	XX	XX	X	XX
<b>FRUITS (Sub-acid)</b>								
Apples Apricot Banana Cherries Guava	Kiwi Figs, fresh Mangoes Nectarine Papaya	Peaches Pears Persimmons Plums Pineapple Prickly pear	(VINE & BUSH) Grapes (var.) Blueberry Blackberry Boysenberry	<b>2</b>	XX	XX	XX	XX
<b>SWEET FRUITS — PALM FRUITS</b>								
	Apricots, dried Bananas, dried Carob Coconut	Currants (black) Dates Figs, dried Peaches, dried	Pears, dried Pineapple, dried Prunes Raisins	<b>3</b>	XX Prunes X XX Pineapple XX Coconut	XX	XX	XX
<b>NEUTRAL FRUITS — RAW NUTS — SEEDS</b>								
Avocado Olives, ripe Oil	Almonds Brazilnut Butternut Cashew nut	Chinese Chest. Coconut Filbert (Hazelnut) Macadamia	Pecan nut Pignolia nut Pistachio nut Walnut, black Walnut, English	<b>4</b>	XX	XX	XX	XX
<b>GRAINS</b>								
	Barley Buckwheat Corn, yellow Popcorn	Millet Oats Rice, Brown Rice, Wild	Rye Triticale (rye-wheat) Wheat	<b>5</b>	X Pomegran. X Cranberry NR	XX	XX	XX
<b>LEGUMES (dry), — SPROUTS</b>								
Alfalfa Seed Azuki Beans Blackeye Peas Black Turtle Beans	Broadbean, dried Chickpea (garbanzo) Cowpea (Chinese pea)	Fava Beans Great Northern Beans Holland Gray Peas	Kidney Beans Lentils, brown, red Lima Beans Mung Beans Navy Beans	<b>6</b>	XX Cranberry X-NR	XX Papaya NR Banana X-NR	X Pineapple X Coconut X Carob NO X Peanuts	XX
<b>MELONS</b>								
	Cantaloupe Casaba Melon Christmas Mel.	Crenshaw Mel. Banana Melon Honeydew	Muskmelon Nutmeg Persian Melon Watermelon	<b>7</b>	X X	XX Berries XX Grapes X	X-NR	X
<b>SUCCULENT FOODS — TOMATOES</b>								
Cucumber Eggplant Beet Greens Broccoli Brus. Sprouts Cabbages Cauliflower Celery Collard Greens Endive Escarole	Peas, edible poddled Peas — Beans (green, fresh, shell varieties) Peppers, sweet Pumpkin	Squash, summer (varieties) Scallop (Patty Pan) Vegetable Spaghetti Squash Yellow, Craokneck Zucchini	Squash, winter (varieties) Acorn Banana Buttercup Butternut Hubbard Gold Nugget Sweet Corn Tomatoes (all varieties)	<b>8</b>	X Lemon NO	NO	X Carob X Coconut X Pineapple (except Tomatoes) NO	XX
<b>VEGETABLES</b>								
LEAFY — FLOWER Asparagus Beet Greens Broccoli Brus. Sprouts Cabbages Cauliflower Celery Collard Greens Endive Escarole	Fennel Globe Artichoke Kale Kohlrabi Lettuce (varieties) Mustard Greens Parsley Rhubarb Spinach (varieties)	Swiss Chard Turnip Greens Watercress ROOT — BULB Beets Carrots Chives Garlic Jerusalem Artichoke	Leeks Onions Parsnips Potatoes (varieties) Radishes Rutabaga Salsify (vegetable, oyster) Shallots Turnips	<b>9</b>	X Lemon NO	NO	X Coconut X Pineapple X Carob NO	XX



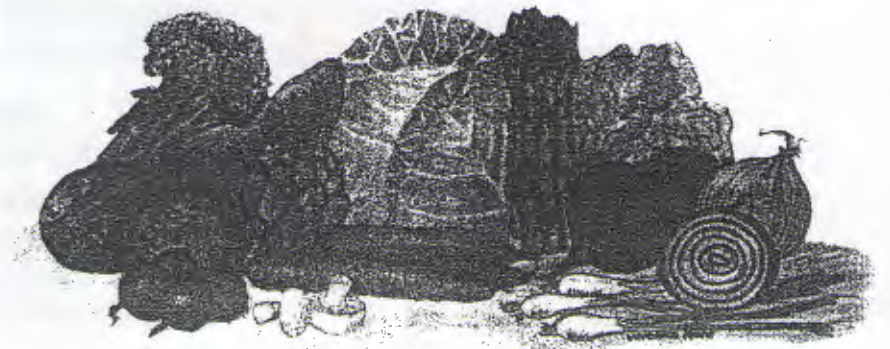
5	6	7	8	9
GRAINS	LEGUMES — SPROUTS	MELONS	SUCCULENT FOODS — TOMATOES	VEGETABLES (leafy, flower, root)
NR X Cranberry X Pomegran.	X-NR XX Cranberries	X	NO X Lemon	NO X Lemon
XX	X-NR NR Banana XX Papaya	X XX Grapes XX Berries	NO	NO
XX	X Peanuts NO X Carob X Coconut X Pineapple	X-NR	NO X Carob X Coconut X Pineapple (ex. Tomato)	NO X Coconut X Carob X Pineapple
XX	XX	X	XX	XX
XX	XX	X-NR	XX	XX
XX	XX	NR	XX	X Potatoes XX
X-NR	NR	XX	NR	NO
XX	XX	NR	XX	XX X Tomatoes
XX	XX X Potatoes	NO	XX X Tomatoes	XX



- MELONS



SUCCULENT FOODS — TOMATOES



VEGETABLES (Leafy, Flower, Root)



*IS NORTH*

*AMERICA*

*BECOMING*

*MORE*

*RELIGIOUS*

*???*

*Society has been on a general downhill trend since the fall in Eden. Recently the public in America (and Canada) have started to cry out against the lack of justice administered to those responsible for this moral decline. Much of the blame has been placed on violent TV shows and theater movies. Recently a change has been seen in Hollywood though. Quoting from the "Vancouver Sun" newspaper (dated March 25, 1995): One movie that was "gentle and bittersweet , tells the story of a simple-minded good man." Another, "brutal and comic, tells the story street-smart bad men. But these drastically different films, both up for best movie honors..., deliver surprisingly similar messages. They're both about miracles. Their popularity connects to their moral and spiritual content: they speak to Americans and Canadians searching in the 90's for an ethical footing and a coherent understanding of God." The article then went on to summarize the two movies.*

*We may wonder. "Why the change?" it does sound like a good change and this will slow down the moral decline of society. Where did this change come from? Would Satan prefer to see society continue on it's downhill slide at a more rapid pace? Does this really mean Canadians and Americans are turning back to God? Who initiated this change? I think the answer lies with the strong religious organization in America like "Focus on the Family" headed by Dr. James Dobson. I recently read an article in their magazine commenting on the movie industry. It was written by a man named, Dr. Ted Baehr Ph.D. he is the chairman of the "Christian Film & Television Commission. He is also connected with "Focus on the Family." He tells us of his work in Hollywood in the article. "As some one who has spent nearly a decade lobbying Hollywood executives, I'm happy to report that 1994 was an*



*WILL*

*SUNDAY*

*LAW*

*RESULT*

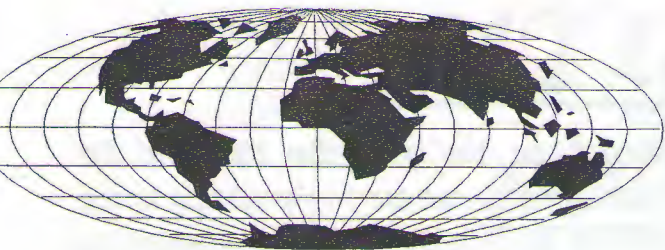
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extraordinary breakthrough for the good, the true and the beautiful in popular entertainment.. we are finally starting to see some fruit from the positive alliances being forged between the film industry and the Christians in Hollywood... when I began lobbying Hollywood to make more family friendly and more Christian friendly films in the mid-80's, I could literally count the number of pro-family releases on one hand. In 1994, however, the number of movies with pro-Christian themes, characters or elements increased by 29%... the trend of producing anti-Christian films has been reversed as the ranks of Christian producers and directors increases...". "In the area of prime -time television, I knew of one executive producer (out of 60 executive producers of prime-time shows) who professed to believe in Jesus Christ when I founded the Christian Film & Television Commission in 1985. In the last two years however, I have seen numerous TV producers come to faith..." (Quoted from Focus on the Family - April 1995 - Canadian Version)

What does all this mean to us as God's remnant people today? We are against theater going and violent TV shows. This trend does not mean that now we can watch more TV and attend the theater since movies are becoming cleaner. The Spirit of Prophecy is clear that theater going is not proper entertainment for the Christian. Excessive TV watching is also not appropriate. **What I am trying to illustrate is the strength of these religious organizations in America and Canada.** They have seemingly been able to change the trend of morality in Hollywood's movies. Where will this trend lead? Will the cry be so strong and these organizations have so much power and popularity that they will be able to bring North America to an even greater moral standard by insisting that all go back to church? Will the Sunday Law result? Will they be able to influence the U.S. Congress in the same manner that they are able to influence Hollywood to bring back morality? Only time will tell but the possibility is certainly there. We have to be ready as we see the signs of the times fulfilling around us. Christ's Second coming is not far distant in the future.

Wendy Eaton





## WORLD NEWS

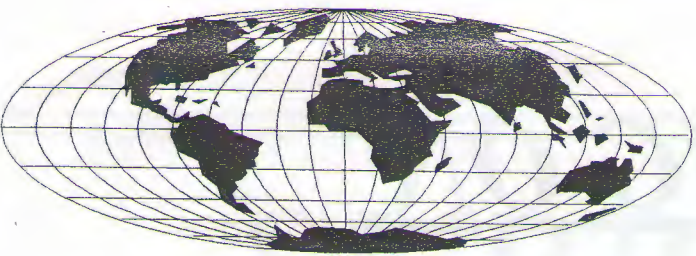


*This is the southernmost chapel in Chile. It is in the middle of the mountains, on the Lingue River. The members of this church are former Adventists who joined the Reform Movement.*



*The believers in Sri Lanka gathered with Brother Larry Watts for the baptism of the young couple at the left.*





## WORLD NEWS



*These believers in Yugoslavia are shown in front of a house donated to the church. It will be used for church services.*

### Joy in Yugoslavia

I want to share with you the good news of God's help in Yugoslavia. In 1994, God gave us nine new members who are very active and talented. One new sister gave us her house for a church. One and a half months later, God blessed us with about 30 new friends near this place. Some of them are shown in the picture I'm sending you.

One brother in Vzneshka Bania also gave us his house for a church. This town is the largest mineral water resort area in Yugoslavia, so we can plan something there in the future. Another older woman also rejoices with us that God has given us the victory.

We have many, many friends in Belgrade and Leskovac, as well as ideas and plans. Please pray for us.

*—Antonin Salaviov, Yugoslavia wn*



*At the far left is Elder Virgilio Guzmán G., instructor at the canvassing workshop/seminar. Behind him is Brother Oscar Archilla, co-worker and leader in the Field. On the far right is Elder*

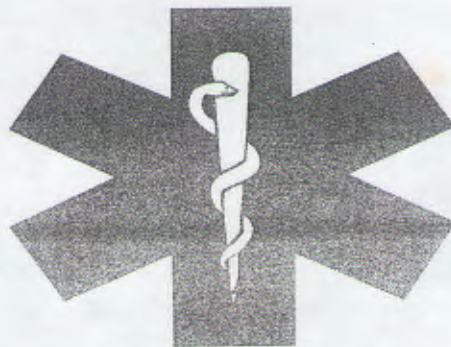


# WORKING ON THE SABBATH

*“Circumstances will not justify anyone in working upon the Sabbath for the sake of worldly profit.” VOL 4 Pg. 251*

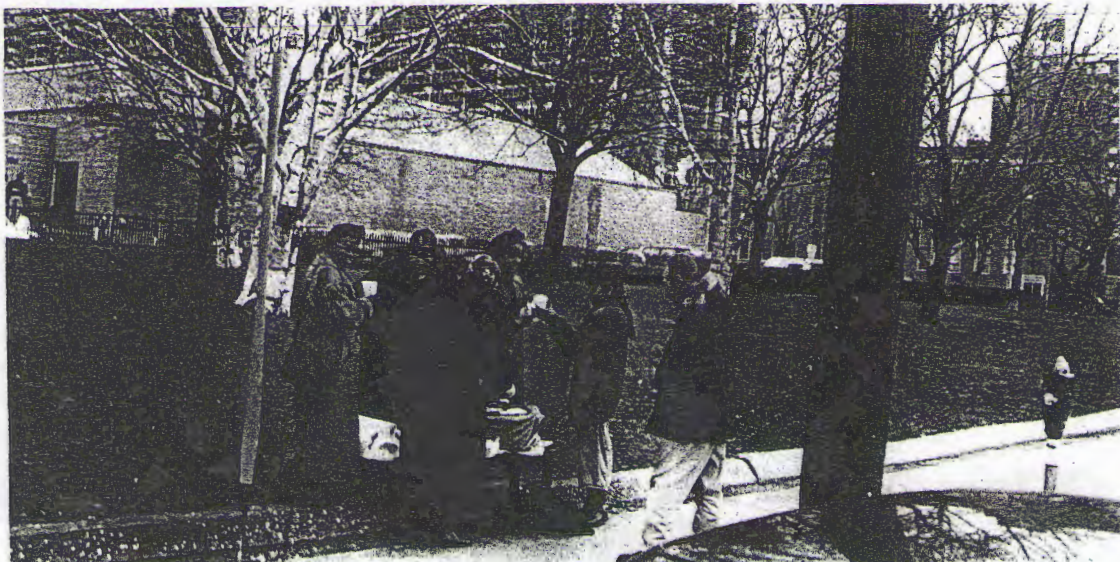
*“Those who, from whatever cause, are obliged to work on the Sabbath, are always in peril; they feel the loss, and from doing the works of necessity they fall into the habit of doing things on the Sabbath that are not necessary. The sense of it's the sacredness is lost, and the holy commandment is of no effect.” COUNSELS ON HEALTH, Pg. 422.*

*“Physicians need to cultivate a spirit of self-denial and self-sacrifice. It may be necessary to devote even the hours of the Holy Sabbath to the relief of suffering humanity. But the fee for such labor should be put into the treasury of the lord M.M. Pg. 216*





## THE SPIRIT of SHARING



When the Dorcas Society Committee met in January to plan their programs; a clothing drive and an in-reach project, was set for the month of February. The "Soup for the Homeless" outreach project was schedule for the spring, with the hope that the weather would be warmer.

Sunday April 9th, 1995 was a cool day, but the weather did not dampen the enthusiasm of the members of the Dorcas Society of the Toronto Church. It was a day to share soup and bread with the homeless in downtown Toronto.

The missionary department had made plans to distribute literature on this day, in another location but missionary leader, Brother Morris Lowe, suggested that the two groups could join together to work in one area and this was done.

The missionary team dispersed to share their spiritual food with those in need. The members of the Dorcas Society, along with their supporters, set up their table on the sidewalk adjacent to the Park at Sherborne and Queen Streets. Along with the physical soup of food and bread, these members also had spiritual literature to give. At first those in need were slow in coming but after Sis. Norma Husbands, Coordinator of the Dorcas Society, and Sis. Rose Powell walked the streets extending invitations, many came forward.

Within the hour, approximately thirty (30) persons were fed cups of hot delicious vegetable soup and wholesome bread. Many pieces of literature were distributed and Sis. Rose Powell used this opportunity to talk to some folks about the Lord.

Present at this outreach were the Dorcas Society Members : Sis. Norma Husbands, Sis. Maurine Gerald, Sis. Mabel Urizar. Faithful supporters were Sis. Sesciah Urizar, Sis. Rose Powell and Sis. Gloria Ferguson.

Special thanks to Sis. Gloria Ferguson who made the soup for this project. We gave God praise and thanks for the success of our first street project.

Anyone in need or who knows of someone in need of clothing, please call (416) 239-3700 and let us know.

"...Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matthew 25 : 40.

The Toronto Church  
Dorcas Society

### PENPAL WANTED:

Peter Whitmore is a 25 year old divorced man sentenced to prison for 5 years. He is now studying the Bible and wants to change his life to serve God. Anyone interested can write to him, to help brighten his lonely life. His address is: P.O. BOX 280, BATH, ONTARIO. CANADA K0H 1G0.



# THE NARROW WAY

*Oh Jesus come and walk with me  
along the narrow way.*

*I need thy holy presence to lead me every day.*

*Please keep me from taking the steps  
unto the broad road that leads to death.*

*Oh Jesus come and walk with me along the narrow way.*

*Lord Jesus come and walk with me  
along the narrow way.*

*I always falter when I walk alone,*

*I cannot make it on my own.*

*Teach me to keep my eyes fixed on You,  
as You alone can guide me through.*

*Lord Jesus come and walk with me along the narrow way*

*Lord I want to be among the faithful few  
that find the way and walk with you.*

*Lord teach me how to walk each day  
as Enoch of old walked in Thy Way.*

*Give me a faith that will not fail*

*Oh Jesus come and walk with me along the narrow way.*