

The Canadian-Caribbean Union



Messenger

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Members of the Puerto Rican Field Committee



Mission House in Santo Domingo

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CHRISTIAN ATTITUDES

Ellen G. White

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue and if there be any praise, think on these things." Phil. 4:8

"Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are **behind**, and reaching forth unto those things which are before." Phil. 3:13 (emphasis ours)

"Looking unto **Jesus** the author and finisher of our faith." Heb.12:2 (emphasis ours)

"We must look on the faults of others, not to condemn, but to restore and heal." Mind Character and Personality, p. 636

"Those who criticize and condemn one another are breaking God's commandments and are an offence to Him. They neither love God nor their fellow beings. Brethren and sisters, let us clear away the rubbish of criticism and suspicion and complaint..." Mind Character and Personality P. 637

"We cannot afford to let our spirits chafe over any real or supposed wrong done to ourselves. Self is the enemy we most need to fear. No form of vice has a more baleful effect upon the character than has human passion not under the control of the Holy spirit. No other victory we can gain will be so precious as the victory gained over self.

We should not allow our feelings to be easily wounded. We are to live, not to guard our feelings or our reputation, but to save souls. As we become interested in the salvation of souls we cease to mind the little differences that so often arise in our association with one another. Whatever others may think of us or do to us, it need not disturb our oneness with Christ, the fellowship of the Spirit. "What glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God." MH p. 485

"If impatient words are spoken to you, never reply in the same spirit. Remember that "a soft answer turneth away wrath." Pr. 15:1. And there is wonderful power in silence. Words spoken in reply to one who is angry sometimes serve only to exasperate. But anger met with silence, in a tender, forbearing spirit, quickly dies away." MH p. 486

"We are prone to look to our fellow men for sympathy and uplifting, instead of looking to Jesus. In His mercy and faithfulness God often permits those in whom

we place confidence to fail us, in order that we may learn the folly of trusting in man and making flesh our arm. Let us trust fully, humbly, unselfishly in God. He knows the sorrows that we feel to the depths of our being, but which we cannot express. When all things seem dark and unexplainable, remember the words of Christ, "What I do thou knowest not now; but thou shalt know hereafter." John 13:7" MH p. 486

"If you do not feel lighthearted and joyous, do not talk of your feelings. Cast no shadow upon the lives of others. A cold, sunless religion never draws souls to Christ. It drives them away from Him into the nets that Satan has spread for the feet of the straying. Instead of thinking of your discouragements, think of the power you can claim in Christ's name. Let your imagination take hold upon things unseen. Let your thoughts be directed to the evidences of the great love of God for you. Faith can endure trial, resist temptation, bear up under disappointment. Jesus lives as our advocate. All is ours that His mediation secures." MH p. 488

"Do nothing among strangers, in the street, on the cars, in the home, that would have the least appearance of evil. Do something every day to improve, beautify, and ennoble the life that Christ has purchased with His own blood." MH p. 491

"The power of self-restraint strengthens by exercise. That which at first seems difficult, by constant repetition grows easy, until right thoughts and actions become habitual. If we will we may turn away from all that is cheap and inferior, and rise to a high standard; we may be respected by men and beloved of God.

"Cultivate the habit of speaking well of others. Dwell upon the good qualities of those with whom you associate and see as little as possible of their errors and failings. When tempted to complain of what someone has said or done, praise something in that person's life or character. Cultivate thankfulness. Praise God for His wonderful love in giving Christ to die for us. It never pays to think of our grievances." MH p. 492

"By continually dwelling upon the mistakes and defects of others, many have become religious dyspeptics." MCP p. 635

"He who is guilty of wrong is the first to suspect wrong. By condemning another he is trying to conceal or excuse the evil of his own heart." MB p. 126

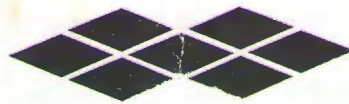
"If the world sees a perfect harmony existing in the church of God, it will be a powerful evidence to them in favour of the Christian religion....in union only is there strength." T4 p. 19

"Christian life is more than many take it to be. It does not consist wholly in gentleness, patience, meekness, and kindness. These graces are essential; but there is need also of courage, force, energy, and perseverance. The path that Christ marks out is a narrow, self-denying path. To enter that path and press on

through difficulties and discouragements requires men who are more than weaklings. "

"Men of stamina are wanted, men who will not wait to have their way smoothed and every obstacle removed, men who will inspire with fresh zeal the flagging efforts of dispirited workers, men whose hearts are warm with Christian love and whose hands are strong to do their Master's work." MH p. 497

"God desires to have all who serve Him as firm as a rock where principle is concerned, but meek and lowly of heart, as was Christ." T6 p. 151



The
CANADIAN FIELD CONFERENCE

will be held in Toronto July 7 - 9.

<i>Starting Friday</i>	<i>7:00 p.m.</i>
<i>Teachers Meeting Sabbath</i>	<i>9:00 a.m..</i>
<i>Sabbath School</i>	<i>9:30 a.m.</i>
<i>Sunday</i>	<i>9:00 a.m.</i>

*Those whose need accommodations should contact
Br. Timo Martin. (416) 252-1197, (416) 235-0667.*

*Let us make a special effort to attend this annual
conference. The Lord has a rich blessing in store for us.*

BUILD FOR ETERNITY

About 40 years ago there was a terrible storm in Toronto called Hazel. Over 100 persons died and many houses along the rivers were washed away and never found again. Over 40 bridges were destroyed by the rushing waters.

The people who had built their houses on these river banks did not know the danger until it was too late.

We also are building a spiritual house of faith. Some build on solid rock and others on sifting sand. They all look alike, but when tested by the winds and floods, the ones built on the sand fell and Jesus said: "great was the fall of it" Matt 7:27.

Jesus called one of the builders a wise man and the other a foolish man.

The wise builders were Enoch who walked with God. Noah the preacher of righteousness, Abraham the father of faith, Moses the great leader, Job the patient man and Joseph the moral giant.

They started with the same materials and tools that we have available. They had a choice of the same foundations that we have. Their characters were not any different from ours in the beginning, but by wise choice of foundations, tools and materials, they erected a building which withstood the rains and the floods.

The foolish builders were Cain who killed his brother, Korah who rebelled. Balaam who loved the kings reward and Judas who betrayed the Lord. They were all religious, but did something wrong in their building

process. When tested by the winds, rain and the floods, their building of faith fell.

"It is necessary that every individual member build upon the Rock, Christ Jesus. A storm is arising which will wrench and test the spiritual foundation of everyone to the utmost. Therefore avoid the sandbed; hunt for the rock. Dig deep; lay your foundation sure. Build, oh build for eternity! Build with tears, with heartfelt prayers. Let every one of you from henceforth make your life beautiful by good works." Test. Vol #5 pg. 129-130.

The time to build is today. Also the testing of the spiritual house has started. The winds, rain and floods are increasing as we are nearing the end. Many are being blown away, offended and losing their faith. Others are being rooted and established in the faith preparing to withstand the greater storm that is still in the future.

Many have false security, trusting that their building is secure and able to stand the test before us. Many did not see the necessity to enter into Noah's ark. Many did not see the necessity to follow Jesus 2000 years ago. Today many do not see the necessity to follow God's appointed way into salvation; the membership in the remnant church, Christ Righteousness message, perfecting the character and the complete separation from the world.

People perish for the lack of knowledge. If the passengers had known which airplane was going to crash they would not have boarded it. Had the people known which ship was going to suffer a sudden shipwreck they would have stayed away from it.

Multitudes perished in the destruction of Jerusalem; yet not one true child of God perished, because Christ had given them a warning and advice what to do to escape the destruction.

Today no one needs to perish for the lack of knowledge. Clear warnings and counsels are given in the Bible and the Testimonies. The coming storm is described to us in detail. The way of escape is also given us.

Three times the angel called in the vision to Sister White to "Draw together, draw together, draw together." The enemy is angry and determined to devour every child of God. At this time we need to come into closer union with each other, correct the defects in our character, to die to the world and make a full surrender to God. This is our only safety.

In 1912 as the great Titanic ploughed through the sea seemingly unsinkable and secure, the people were dancing, drinking, feasting, laughing and joking in the night of their death. Suddenly the same people were drowning in the waters. So many faced eternity unprepared.

Jesus wept over the impenitent people of Jerusalem. They had hardened their hearts by their sins. As the guardian angel departed from the city that for centuries had been the city of truth the forces of evil were ready to destroy it. This happened to Judas and Balaam. Soon as they departed from the way of God destruction was upon them.

Jesus is weeping today over the people who are unprepared for the storm before them; well knowing that the destruction is waiting for them.

A builder called Piso was constructing a house taking the greatest care upon every detail. Augustus Caesar commended him saying, "you build as if Rome would be eternal."

We must build for eternity; carefully watching every brick how we lay it. A little brick seem so insignificant and of little value. But when you put one on top of the other a great building is made. So also our life is made of small things and faithfulness in one small incident after another builds a beautiful character.

The good Samaritan may have had less knowledge than the Priest and the Levite but he had practical religion which was more important. His character building was more advanced than that of the Priest and the Levite.

Millions today are building upon the sand only to be disappointed in the end to see their houses falling. The storm is upon us; we cannot escape it and our time is running out. May the Lord help each one of us to be a wise builder whose house will withstand the wind, rain and the floods.

Amen

Timo Martin

THE STOCKING BEHIND THE DOOR

Back of the door in a dark place, near the kitchen of their home in Rochester, New York, Sister White hung an old stocking. She did not tell anyone about it. It was her secret.

They had quite a large family, for it included the publishing house workers. Brother White gave to his wife a certain amount of money each week to meet the expenses of running the home. Money was scarce, but somehow, Sister White would manage by careful buying, to save just a little each week. Sometimes she would have fifty cents she could put in the stocking. Sometimes it would be just a nickel or a few pennies.

Sister White was a very practical woman. She knew that emergencies could come and that every family should have a little money saved to meet such emergencies. So from time to time, she added just a little bit to the emergency fund she kept in the stocking.

One day, Elder James White came home from the printing office and he said, "Ellen, I need money for paper and we just don't have it. Our people have not sent in money as they should. We are ready to print the Review. The paper has been ordered. It is in town, but as you know, I cannot get it from the express office until I pay for it. What can I do?"

"How much do you need, James?" she asked.

"Sixty - four dollars," he replied, "and I don't know where we can get sixty-four dollars."

Without saying a word, Sis. White went to the cupboard and opened the door and took down the stocking. James White watched in surprise. This was Sis. White's secret which he did not know about.

Sis. White emptied the stocking on the table and together they began to count. Would there be enough? Fifty dollars, fifty-five, sixty, sixty-one, sixty-two, sixty-three, SIXTY-FOUR ! They had enough! Elder White put his arm around his wife and gave her a big kiss. How proud he was of her! How glad he was that she had foresight enough to save, even a little bit each week for an emergency.

Elder White thankfully hurried to the express office to get the supply of paper. I think the clerk must have wondered why Elder White paid the bill with all that small change. But the Review and Herald came out on time.

Sometimes Sister White spoke to Seventh-day Adventist families, encouraging them to save something regularly, even if it was only a very little bit. In a letter to a young man who was working, she said that it should be a rule in his life to save a part of each week's wages. He should decide on a certain sum to be saved and he should each week put this aside and not touch it except in an emergency. (Selected Messages, Book 2, p. 330)

She told him that if he had done this instead of spending every cent he earned, he could have had some money in the bank earning interest, or he could have bought a small piece of land which would become more valuable as time went on.

When she was at camp meetings and saw some of the boys and girls spending so much of their money for ice cream and candy, she was troubled for two reasons. These things, eaten between meals, were especially harmful to the body, and then there were all the nickels and dimes that could have been saved for more useful things.

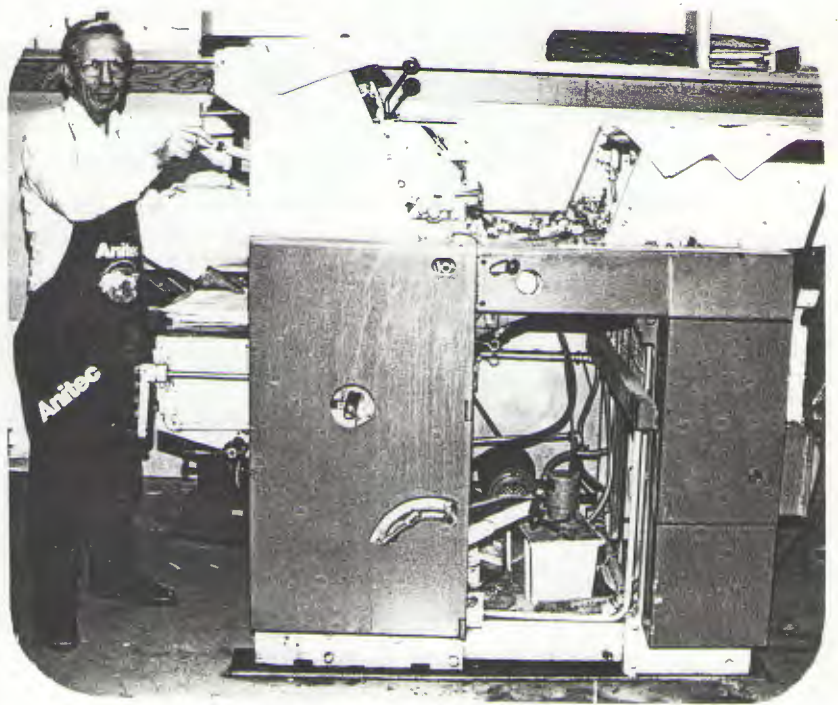
(Counsels on Diet and Foods, p. 329)

Sister White set us an example in the early days when, as a young mother, she put something aside each week in the stocking and it helped the cause of God in an emergency. She urged us to deny ourselves and save something each week for the cause of God and for an emergency in our experience, should it come.

"Some of the Equipment at



The Darkroom Camera



The Harris Offset Press

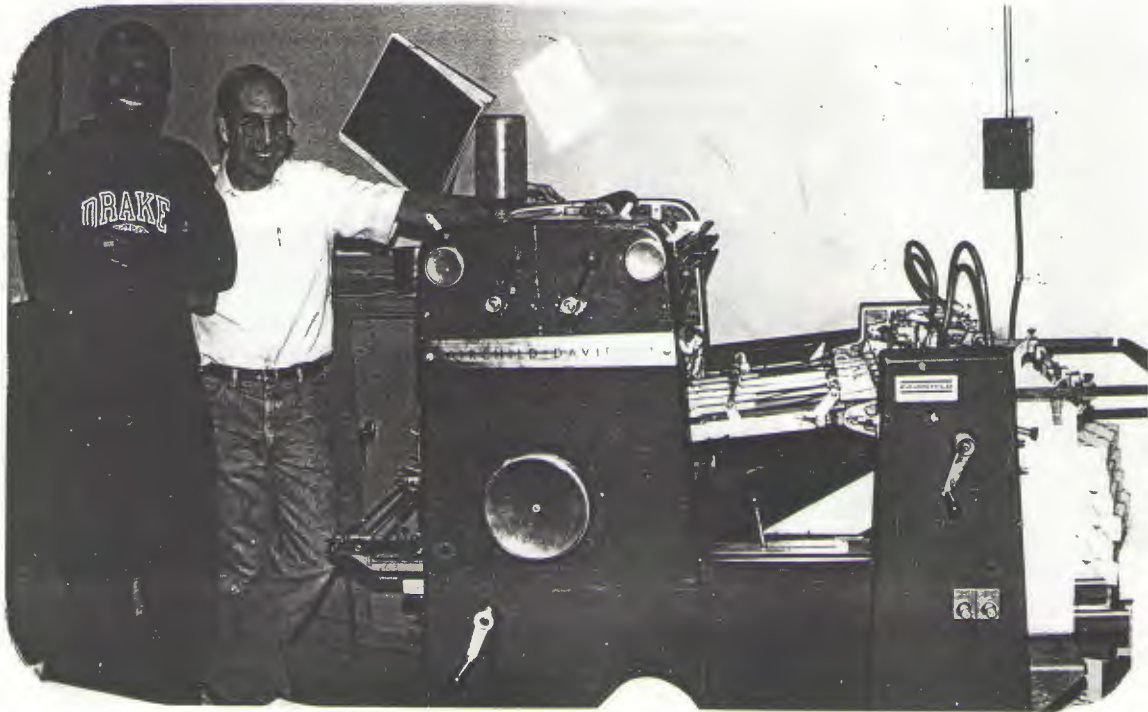


The Stapling Machine



The Large Itec Camera

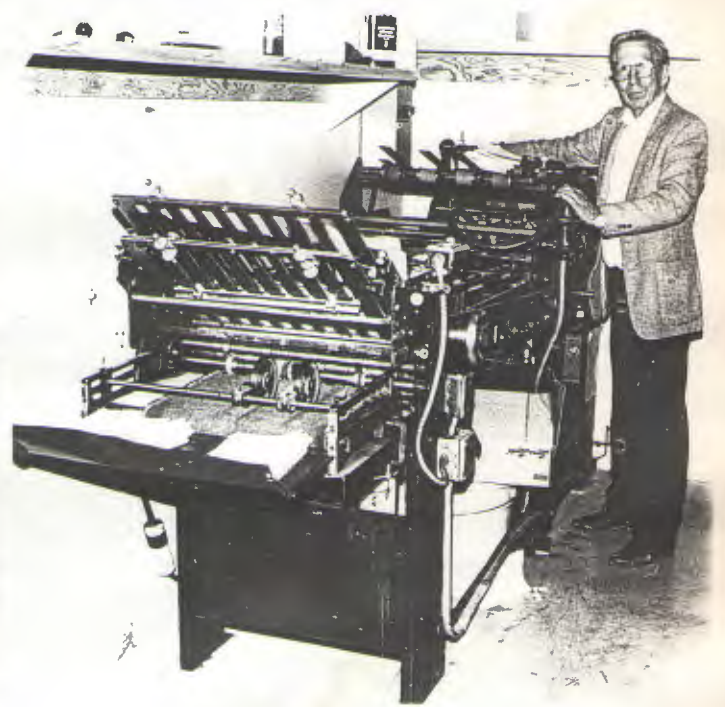
the I.M.S. Publishing House"



The Davidson Printing Press



The Paper Cutter



The Folding Machine



Conference in Puerto Rico

A STRONG DELUSION

Most Christians observe Sunday rather than Sabbath: when did the change take place?

Note: Early in the fourth century A.D., the Emperor Constantine issued a decree making Sunday a public festival throughout the Roman Empire. The day of the sun (SUNDAY) was revered by his pagan subjects and was honored by some Christians. "It was the emperor's policy to unite the conflicting interests of heathenish and Christianity. He was urged to do this by the bishops of the church, who, inspired by ambition and thirst for power, perceived that if the same day was observed by both Christians and heathen, it would promote the nominal acceptance of Christianity by pagans and thus advance the power and glory of the church." *E.G. White, the Great Controversy, page 53.*

Afterward, in the year 364 A.D., at the Council of Laodicea, the Catholic Church approved the change of the day worship and commanded everyone to keep Sunday as the holy day instead of Saturday.

Question: What challenge do Catholics give to Protestants concerning Sunday?

Answer: "The Church changed the observance of the Sabbath to Sunday by rite of the divine, infallible authority given to her by her founder, Jesus Christ. The Protestant, claiming the Bible to be the only guide of faith, has no warrant for observing Sunday." *The Catholic Universe Bulletin, August 14, 1942.*

Question: Have you any other way of proving that the Church has power to institute festivals of precept?

Answer: "Had she not such power, she could not have done that in which all modern religionists agree with her—she could not have substituted the observance of Sunday, the first day of the week, for the observance of Saturday, the seventh day, a change for which there is no Scriptural authority." *Rev. Stephen Keenan, A Doctrinal Catechism, page 174.*

CATHOLICISM SPEAKS

"Sunday is a Catholic institution, and its claims to observance can be defended only on Catholic principles...From beginning to end of scripture there is not a single passage that warrants the transfer of weekly public worship from the last day of the week to the first." *Catholic Press, Sydney, Australia, August, 1900*

"Protestantism, in discarding the authority of the (Roman Catholic) Church, has no good reason for its Sunday theory, and ought logically to keep Saturday as the Sabbath." - John Gilmary Shea, in the *"American Catholic Quarterly Review," January 1883.*

It is well to remind the Presbyterians, Baptists, Methodists, and all other Christians, that the Bible does not support them anywhere in their observance of Sunday. Sunday is an institution of the Roman Catholic Church, and those who observe the day observe a commandment of the Catholic Church."

-Priest Brady, in an address, reported in the *Elizabeth, N.J. "News" of March 18, 1903.*

Question: "Have you any other way of proving that the (Catholic) Church has power to institute festivals of precept (to command holy days)?"

Answer: Had she not such power, she could not have done that in which all modern religionists agree with her: she could not have substituted the observance of Sunday the first day of the week, for the observance of Saturday the Seventh day, a change for which there is no Scriptural authority."

-Stephen Keenan, *"A Doctrinal Catechism," p. 176*

"Reason and common sense demand the acceptance of one or the other these alternatives: either Protestantism and the keeping holy of Saturday, or Catholicity and the keeping holy of Sunday. Compromise is impossible."

--*"The Catholic Mirror," December 23, 1893.*

"God simply gave His(Catholic) Church the power to set aside whatever day or days, she would deem suitable as Holy Days. The Church chose Sunday, the first day of the week, and in

PROTESTANTISM SPEAKS

Baptist: "There was and is a command to keep holy the Sabbath day and that Sabbath day was not Sunday. It will however be readily said, and with some show of triumph, that the Sabbath was transferred from the seventh to the first day of the week, with all its duties, privileges, and sanctions. Earnestly desiring information on this subject, which I have studied for many years, I ask, Where can the record of such a transaction be found? Not in the New Testament, absolutely not. There is no Scriptural evidence of the change of the Sabbath institution from the seventh to the first day of the week."

-Dr. E.T. Hiscox, author of the *"Baptist Manual"*

Congregationalist: "It is quite clear that however rigidity or devoutly we may spend Sunday, we are not keeping the Sabbath...The Sabbath was founded on a specific, divine command for the observance of Sunday....There is not a single line in the New Testament to suggest that we incur any penalty by violating the supposed sanctity of Sunday."

-Dr. R.W. Dale, *"The Ten Commandment," p.106-107.*

Lutheran Free Church: "For when there could not be produced one solitary place in the Holy Scriptures which testified that either the Lord Himself or the apostles had ordered such a transfer of the Sabbath to Sunday, then it was not easy to answer the question: Who has transferred the Sabbath, and Who has had the right to do it?"

-George Sverdrup,"

Protestant Episcopal: "The day is now changed from the seventh to the first day...but as we meet with no Scriptural direction for the change, we must conclude it was done by the authority of the church." -*"Explanation of Catechism."*

Baptist: "The Scriptures nowhere call the first day of the week the Sabbath...There is no Scriptural authority for so doing, nor of course, any Scriptural obligation." -*"The Watchman"*

Presbyterian: "There is no word, no hint in the New Testament about abstaining from work on

"Let no man deceive
you by any means: for
that day shall not come,
except there come a
falling away first, and
that man of sin be
revealed, the son of
perdition; Who
opposeth and exalted
himself above all that is
called God, or that is
worshipped; so that he
as God sitteth in the
temple of God, shewing
himself that he is God."

II Thessalonians 2:3,4.

the course of time added other days, as holy days."

-Vincen J. Kelly, "Forbidden Sunday and Feast day Occupations," p. 2.

"Protestants.. accept Sunday rather than Saturday as the day for public worship after the Catholic Church made the change...But the Protestant mind does not seem to realize that... in observing the Sunday, they are accepting the authority of the spokesperson for the hurch, the Pope."

- "Our Sunday Visitor," February 5, 1950.

"We hold upon this earth the place of God Almighty."

--Pope Leo XIII, in an Encyclical Letter, dated June 20, 1894

.Not the Creator of the Universe, In Genesis 2:1-3, -but the Catholic Church and claim the honor of having granted man a pause to his work every seven days." -S.D.Mosna, "Storia della Domenica," 1969, pp. 366-367

"The Pope is not only the representative of Jesus Christ, but he is Jesus Christ Himself, Hidden under veil of flesh." -"The Catholic National," July 1895

"If Protestants would follow the Bible, they should worship God on the Sabbath Day. In keeping the Sunday they are following a law of the Catholic Church."

-Albert Smith, Chancellor of the Archdiocese of Baltimore, replying for the Cardinal, in a letter dated February 10, 1920

"We define that the Holy Apostolic See(the Vatican) and the Roman Pontiff holds the primary over the whole world."

-A Decree of the Council of Trent, quoted in Philippa Labbe and Gabriel Cossart,

- "The Most Holy Councils," Vol. 13, col. 1167

"It was the Catholic Church which, by the authority of Jesus Christ, has transferred this rest)from the Bible Sabbath) to the Sunday...Thus the observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the (Catholic) Church."

-Monsignor Louis Segur, "Plain Talk about the Protestantism of Today," p.213

"We observe Sunday instead of Saturday because the Catholic Church transferred the solemnity from Saturday to

Remember the Sabbath Day to Keep it Holy. Six

days shalt thou labor and

do all thy work; but the

seventh day is the

sabbath of the Lord thy

God: in it thou shalt not

do any work, thou, nor

thy son, nor thy daughter,

thy manservant, nor thy

maidservant, nor thy

cattle, nor thy stranger

that is within thy gates:

For in Six days the Lord

made Heaven and Earth,

the Sea and all that in

them is, and rested the

seventh day: wherefore

the Lord blessed the Sabbath day and

Hollowed it.

Sunday. The observance of Ash Wednesday, or Lent stands exactly on the same footing as the observance of Sunday. Into the rest of Sunday no Divine Law enters." -Canon Eyton, in "The Ten Commandments."

Anglican: "And where are we told in the Scriptures that we are to keep first day at all? We are commanded to keep the seventh; but we are nowhere commanded to keep the first day."

-Isaac Williams, "Plain Sermons on the Catechism," pp.334, 335.

Disciples of Christ: "There is no direct Scriptural authority for designating the first day 'The Lord's Day.' -"Dr. D.H. Lucas, "Christian Oracle."

Methodist: "It is true that there is no positive command for infant baptism, nor is there any for keeping holy the first day of the week. Many believe the Christ changed the Sabbath. But, from His own words, we see that He came for no such purpose. Those who believe that Jesus changed the Sabbath base it only on a supposition."

-Amos Binney, "Theological compendium," pp.180-181.

Episcopalian:"We have made the change from the seventh day to the first day, from Saturday to Sunday, on the authority of the one holy, catholic apostolic church of Christ." -Bishop Symour, "Why We Keep Sunday."

Southern Baptist: "The sacred name of the Seventh day is Sabbath. This fact is too clear to require argument (Exodus 20:10 Quoted)...On this point the plain teaching of the Word has been admitted in all ages...Not once did the disciples apply the Sabbath law to the first day of the week, that folly was neither for a later age, nor did they pretend that the first day supplanted the seventh day.

-Joseph Judson Taylor, "The Sabbath Question."

American Congregationalist: "The current notion that Christ and His apostles authoritatively substituted the first day for the seventh, is absolutely without any authority in the New Testament."

Dr. Layman Abbot, in the "Christian

Sunday.”

-Peter Gelermann, CSSR, "A Doctrinal Catechism," 1957 edition, p.50

"We Catholics, then, have precisely the same authority for keeping Sunday holy instead of Saturday as we have for every other article of our creed, namely, the authority of the Church ... whereas you who are Protestants have really no authority for it whatever; for there is no authority for it (Sunday sacredness) in the Bible, and you will not allow that there can be authority for it anywhere else. Both you and we do, in fact, follow tradition in this matter; but we follow it, believing it to be a part of God's word, and the (Catholic) Church to be its divinely appointed guardian and interpreter; you follow it (the Catholic Church), denouncing it all the time as a fallible and treacherous guide, which often 'makes the commandments of God of none effect' quoting Matthew 15:6."

-The Brotherhood of St. Paul, "The Clifton Tracts." Vol. 4, tract 4, p. 15

"The Church changed the observance of the Sabbath to Sunday by right of divine, infallible authority given to her by her founder, Jesus Christ. The Protestant claiming the Bible to be the only guide of faith, has no warrant for observing Sunday. In this matter the Seven-day Adventist is the only consistent Protestant." -
The Catholic Universe Bulletin." August 14, 1942. p.4

Blessed are they that do
His comandments, that
they may have right to
the tree of life, and may
enter through the gates
into the city. Rev. 22:
14.

Union." Christian Church: "Now there is no testimony in all the oracles of heaven that the Sabbath is changed, or that the Lord's Day came in the room of it".

-Alexander Campbell, in "The Reporter,"

Baptist: "To me it seems unaccountable that Jesus, during three years discussion with His disciples, often conversing with them upon the Sabbath question, discussing it in some of its various aspects, freeing it from its false (Jewish traditional) glosses, never alluded to any transference of the day; also that during the forty days of His resurrection life, no such thing was intimated. Nor so far as we know, did the Spirit, which was given to bring to their remembrance all things whatsoever that He had said unto them, deal with this question. Nor yet did the inspired apostles, in preaching the gospel, founding churches, counseling and instructing those founded, discuss or approach the subject.

"Of course I quite well know that Sunday did come into use in early Christian history as a religious day, as we learn from the Christian Fathers and other sources. But what a pity that it comes branded with the mark of Paganism and christened with the name of the sun-god, then adopted and sanctioned by the Papal apostasy, and bequeathed as a sacred legacy to Protestantism."

-Dr. E.T. Hiscox, report of his sermon at the Baptist Ministers Convention, in "New York Examiner" November 16 1893



The Brethren in Cuba

TITHE PAYING

"Will a man rob God? Yet ye have robbed me. But ye say wherein have we robbed thee. In tithes and offerings. Ye are cursed with a curse: for ye have robbed me even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house. And prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:8-10.

Many who profess to be Christians provide abundantly for themselves, supplying all their imaginary wants, while they give no heed to the wants of the Lord's cause. They have thought it gain to rob God by retaining all, or a selfish portion, of His gifts as their own. But they meet with the loss instead of gain. Their course results in the withdrawal of mercies and blessings. By their selfish, avaricious spirit, men have lost much. R & H., Dec. 8, 1896.

Whoever appropriates to his own use the portion that God has reserved, is proving himself an unfaithful steward. He will lose not only that which he has withheld from God, but also that which was committed to him as his own. R & H., Feb. 4, 1902.

Many have long neglected to deal honestly with their maker. Failing to lay aside the tithe weekly, they have let it accumulate, until it amounts to a large sum, and now they are very reluctant to make the matter right. This back tithe they keep, using it as their own. But it is God's property, which they have refused to put into His treasury. R & H., Dec. 23, 1890.

I saw that some have excused themselves from aiding the cause of God because they were in debt. Had they closely examined their own hearts, they

would have discovered that selfishness was the true reason why they bought no freewill offering to God. Some will always remain in debt. Because of their own covetousness, the prospering hand of God will not be with them to bless their undertaking. #1 Test. Pg. 225.

To defraud God is the greatest crime of which man can be guilty; yet this sin is deep and widespread. R & H., Oct. 13, 1896.

Let none feel at liberty to retain their tithe, to use according to their own judgment. They are not to use it for themselves in an emergency, nor to apply it as they see fit, even in what they may regard as the Lord's work. #9 Test. Pg. 247-250.

In the case of Ananias, the sin of fraud against God was speedily detected and punished. The example of God's judgment was designed to be a danger signal to all future generations. The same sin was often repeated in the after history of the church, and it is committed by many in our time; but though not attended with visible manifestation of God's displeasure, it is no less heinous in His sight now than in the apostles time. The warning has been given God has clearly manifested His abhorrence for this sin, and all who pursue a similar course of action may be sure that they are destroying their own souls.... R & H., May 23, 1893.

Our heavenly Father did not originate the plan of systematic benevolence to enrich Himself, but to be great blessing to man. #3 Test. Pg. 404, 405.

It has ever proved that nine tenths are worth more to them than ten tenths. #3 Test. Pg. 546.

S.D.A Church Reform Movement
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MANUFACTURER PRODUCTS INGREDIENTS

Manufacturer	Products	Ingredients
SOAPS		
Proctor & Gamble-----	Kirk's Coco Ivory	Coconut Oil Beef and Pork Tallow
	Camay	"
	Safe Guard	"
	Zest	"
	Coast	Vegetable Fat
Lever Brothers-----	Lux	Beef Tallow
	Lifeboy	"
	Phase III	"
	Dove	"
	Caress	"
Colgate-Palmolive-----	Palmolive	Beef and Pork Tallow
	Cashmere	"
Andrew Jergen-----	Jergens	Beef Tallow
	Woodbury	"
Armour Dial-----	Dial	Beef Tallow
	Irish Spring	"
Amway-----	All Bar Soaps	Pork Tallow

DENTAL PRODUCTS

Lever Brothers-----	Pepsodent	Vegetable Fat
	Close-up	"
	Aim	"
Colgate-Palmolive-----	Ultra Brite	Lard
	Colgate Toothpaste	"
	Colgate Powder	"
Proctor & Gamble-----	Crest	Lard
	Gleem	"
Vicks Chemical-----	Fix-A-Dent	Vegetable Fat

A Dream in the Night

*As I drifted off to sleep
Our Lord gave me a vision.
I saw our Master on the cross
And I knew it was the crucifixion.*

*As the soldiers pounded the nails
Into His hands and feet,
I trembled and wept with anguish
as I saw the Saviour he couldn't see.*

*I cried in anguish
for him to stop.
But suddenly to my horror
He turned and I stifled a scream,
For the face I saw was my own.*

*Every time I sin
I drive those nails through.
Now I cannot condemn the soldiers
for I crucified him too.*

Sofia Cabral